STATE OF SOUTH CAROLINA,







GREENVILLE COUNTY Know All Men by These Presents: That I, , Milton N. Bridwell in the State aforesaid, in consideration of the sum of - - - - FORTY NINE HUNDRED AND NO/100 - - - - -_ _ DOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said JOHN WILLIAM WATSON, his heirs and assigns forever, ALL that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina in that Section known as Sans Souci, about two miles North of the City of Greenville; said lot being on Blue Ridge Drive and having the following lines, courses and distances: BEGINNING at an iron pin on the Southern side of a five (5) Foot sidewalk running along Blue Ridge Drive, joint corner of Lots Nos. 30 and 29 and running thence along said sidewalk, North 87-37 East 60 feet to an iron pin, joint front corner of Lots 29 and 28; thence along the line of Lot No. 28, South 5-50 East 136.3 feet to an iron pin, joint rear corner of Lots Nos. 29 and 28; thence along the rear line of Lot No. 60, South 82-45 West 60 feet to an iron pin, joint rear corner of Lots 29 and 30; thence along the line of Lot No. 30, North 5-50 West 141 feet to an iron pin, the beginning corner. Said lot being known and designated as LOT NO. 29 on plat of said property recorded in the RMC Office for Greenville County in Plat Book "O", at page 45; to which plat, reference is hereby made. Said property is sold subject to the restrictions contained in deed recorded in Deed Book 265, at page 371, RMC Office for Greenville County and the above described property is the same conveyed to the Grantor herein by deed of R. T. Simpson dated July 14, 1950 and recorded in Deed Book 413, at page 542, RMC Office for Greenville County. TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever. his And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand 29th October day of and seal in the year of our Lord One Thousand Nine Hundred and fifty-five Millon of Biswell (Seal) Signed, Sealed and Delivered in the Presence of State of South Carolina, Geraldine Welch Personally appeared before me Greenville County Milton N. Bridwell and made oath that S he saw the within named grantor(s) sign, seal and as his act and deed deliver the within written deed, and that s he, with Hubert E. Nolin witnessed the execution thereof. Sworn to before me this_____ October A. D. 19_55 day of 6 km Notary Public for South Carolina State of South Carolina, RENUNCIATION OF DOWER

Cancelled documentary stamps attached: S. C. \$___

Recorded this 17th

Geraldine Welch I, Greenville County

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Reba Bridwell wife of the within named Milton N. Bridwell

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto JOHN WILLIAM WATSON, his Heirs and Assigns, all her interest and estate. and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 29th	Keba & Bridwell
lay of October , A.D. 19 55 (Seal) Notary Public for South Carolina	

.____; U. S. \$_____.

November 19.55, at 5:30 P.M., No. 29973.